









Handwritten text in a circular frame, likely a religious or historical inscription in an Arabic script. The text is arranged in two lines within the circle. The top line contains the words "بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ" (In the name of Allah, the Most Gracious, the Most Merciful). The bottom line contains the words "الْحَمْدُ لِلَّهِ الَّذِي" (Praise be to Allah who).















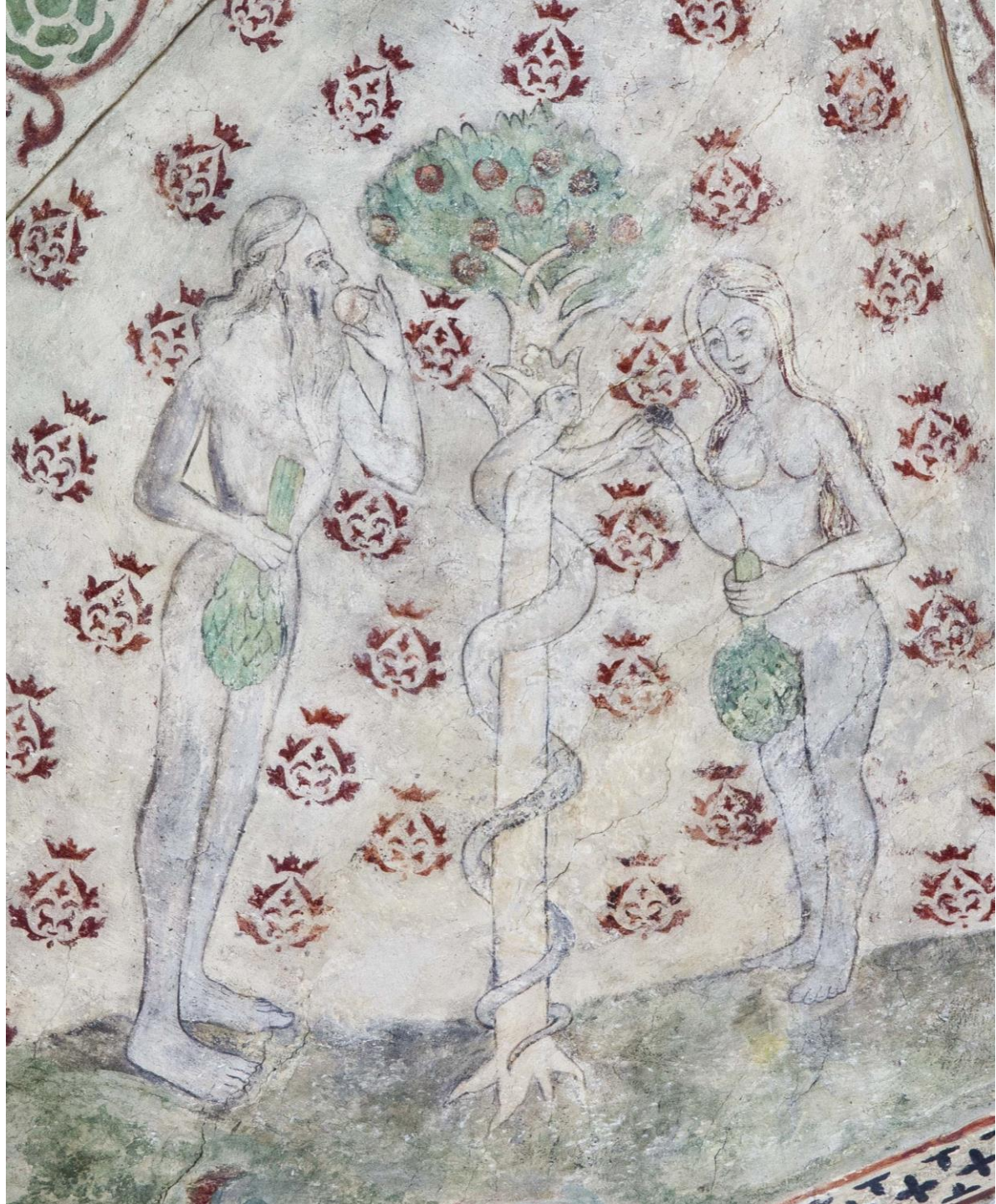


DEUS OMNIBUS LIBERIS IN TERRA











Thomas qui in illo reperit

et turulus et pe barches te notat iste

et turulus et pe barches te notat iste









































legit in caeli .v. ca q' euoch  
 deo placuit et trallatus e ni  
 p' d' d' enoch et qui caelo placuit  
 celesu h'it qui h'uo p'ri placuit  
 uero i p' d' suu celesu .i. i celu  
 ascende meruit et i die alce no  
 uis super omib' choiis angelou  
 exaltauit



legit in .iiii. lib regu .v. ca q'  
 nu heb' as .v. ba i curru igneo  
 tollereta in celu helise clama  
 lat dices pr un pr un ct' uel  
 et auriga ei' heb' as .v. h'ebat  
 q' uideret apli quos helise h'it  
 bat i celu ascende auriga simi  
 cu' .v. eis dixit ascende ad p'ate  
 merui

ascendit ds i nubilate z d'ns i uoc' tuabe .o.  
 Quis e ille qui uat de edo h'it' uelab' z'



v9 Enoch trallat'  
 celestib' e lonat'



v9 Eche' effectus beha  
 pen aera uertus

Sicut aquila p' u' ras  
 pullos suos ad uolendu

Mich' ascendit iter pates  
 an eos

v9 S'c' loz cristus petit astra poloz







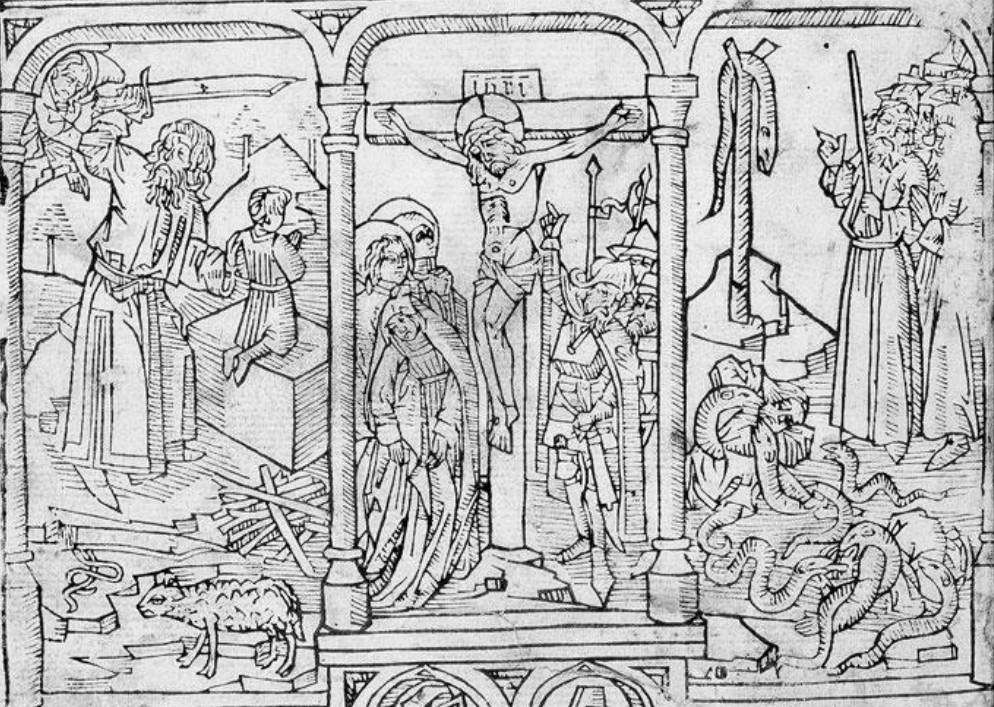
Legit in geneſi .xxv. m. cu  
 abrahā gladiū extendit ut  
 filiū uiolaret angelus dñi  
 ipſi de celo prohibuit: dices ne  
 extendas manū tuā ſup. puerū  
 abrahā p̄s celeſte ſiḡt qui  
 filiū ſui. c. cruci p̄ uob oib⁹  
 in cte uiolant ut p̄ hō im̄  
 eret ſiḡ amoris paterui



David . . . Aba . . .

Legit in lib. am. .xxi. r̄. q̄  
 cu dñs uellet plm q̄ ſerpente  
 tes uiolaret dñs de ſerpente  
 hō liberare: p̄cepit noſ ſi uē  
 facit ſerpente eneu et cu  
 i hō ſuſpēdet ut q̄cuq̄ ubi in  
 ſuſpēdet: de ſerpente liberaretur  
 ſerpente ſuſpēdet itat⁹ q̄ a p̄ſo  
 cruci in cruce ſiḡt q̄ itat⁹  
 debet ois f. celes qui a ſerpente  
 i. dyabolo uolū liberari

Extendit man⁹ meos & pedes meos . . . Oblat⁹ e q̄ q̄ uolū & p̄ uolū i. p̄ uolū



Siguate x̄. puerū p̄  
 uiolant istū



Abra . . . ſerpente  
 die ſpēculantur

Joh. hano . . . Erant a totū: hanc: uos pallio x̄pi





Ihesu curat' episcopi dū speat'

Iheru





Legit in exodo .xiiij. ca. qd  
 pharaon cu plene hincit  
 tum coribz equitibz itant  
 marerubru p' filios isrl z  
 dno redur' ags maris sup  
 eos: et ita liberauit plu  
 lia de manu tunc p' septis  
 ita z uic p' ags baptisun  
 a xpo oler' tas pliu xam  
 a vlticu' original' pccu li  
 berauit



Legit in lib. iiii. Euy. ca.  
 qd uncy q' mlti erant ad  
 ex plorandn terra ym  
 homis cu rediret ab u  
 z p'nerit in uerter' tra hio  
 iordane adduxit in testam  
 bntat' hie illa q' lig' f'ro  
 in? mfre reg' relox optet  
 uos v'ruq' trahere p' aquas  
 baptisun  
 opadit

habet aq' gaudio de font' saluatis  
 vsa .xv.  
 Dauid  
 Tu eris budint' dno d' font' isrl



v9 Hostes merguntur per  
 uaris iter graduluv



v9 Fiume trahitur et pa  
 tria mellis adituv

zachs .xix.  
 In die illa erit fons  
 patris dno' dauid

v9 Du baptisati z baptisua sacratuv







Et non est qui  
nulli erat ad terram  
hanc cum rediret novum in terra

phara

me ru

















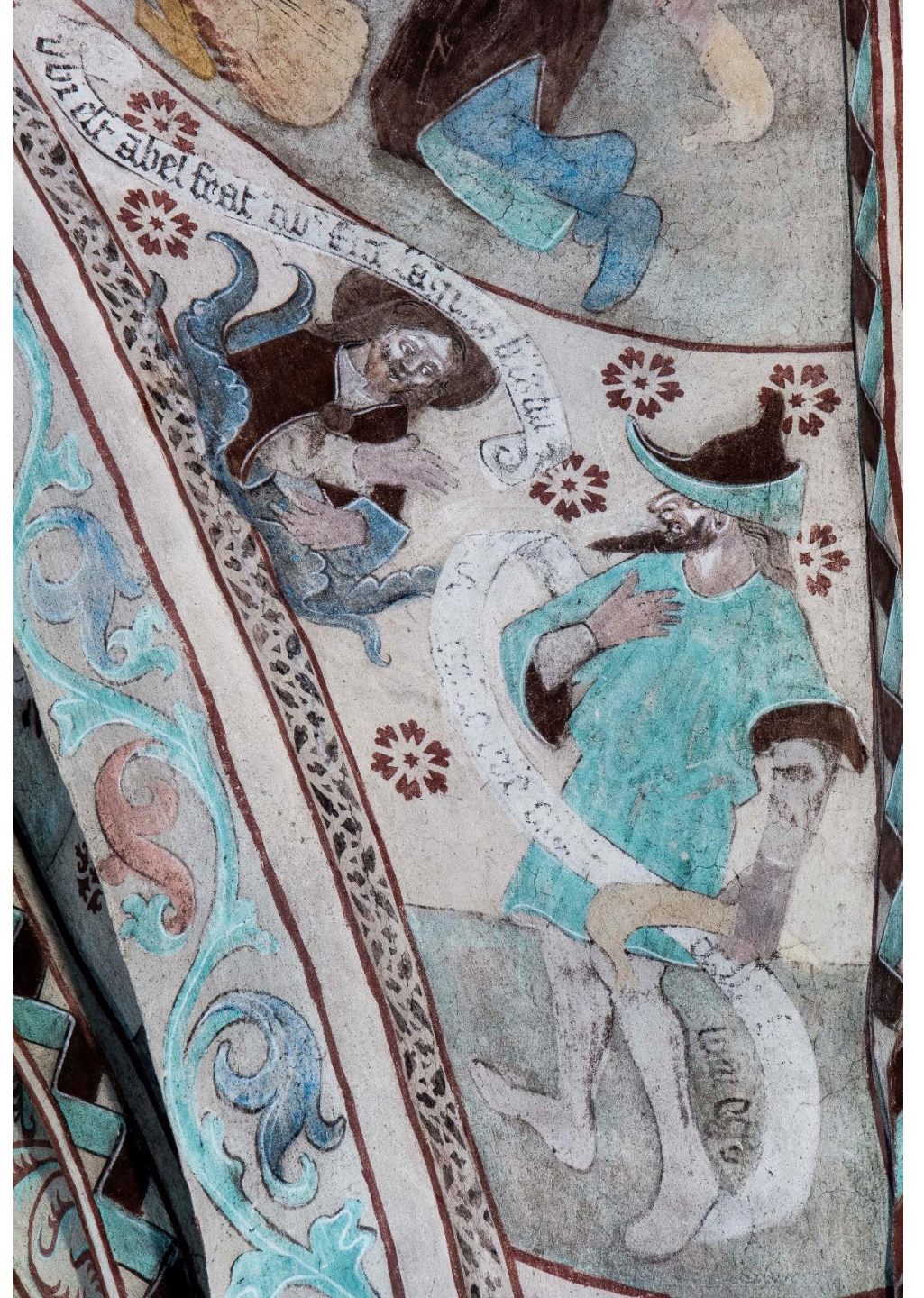
















Abbas ordo sancti wald' habet viti

Über alle















































reguabo

regno

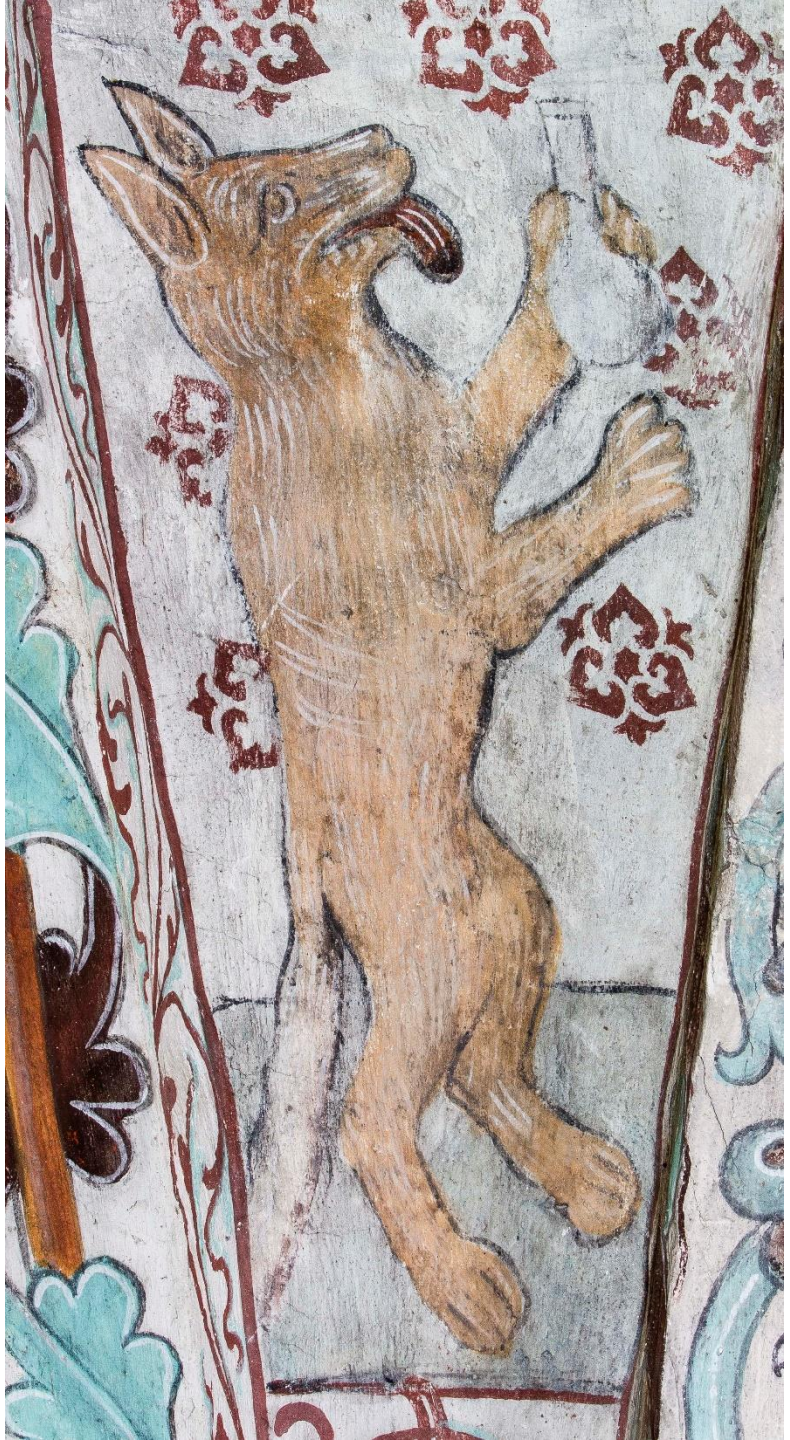
Cum hoc regno

regno











































Webbplatsen för Albertus Pictor:

<https://www.christermalmberg.se/pictor/index.php>